

# FINAL PLAT

# CHESTER SUBDIVISION

A SUBDIVISION IN A PORTION OF THE SOUTHWEST 1/4 OF SECTION 30, T19S, R3W  
OF THE 6th PRINCIPLE MERIDIAN, MCPHERSON COUNTY, KANSAS

### LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on August 22, 2013 and the accompanying final plat prepared and that all the monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

#### DESCRIPTION:

A portion of the Southwest Quarter of Section 30, Township 19 South, Range 3 West of the Sixth Principle Meridian, McPherson County, Kansas more particularly described as follows:

Beginning at the Southeast corner of said Southwest Quarter; thence South 89°17'36" West along the South line of said Southwest Quarter 1005.39 feet; thence North 0°30'54" West to the South line of Beattie Addition 2165.44 feet; thence North 89°17'31" East along the South line of Beattie Addition 1005.39 feet to the Southeast corner of the Beattie Addition and to the East line of said Southwest Quarter; thence South 0°30'34" East along the East line of said Southwest Quarter 2165.46 feet to the point of beginning, containing 49.98 acres and subject to a 33.0 foot road right-of-way easement along the South line and any other easements or restrictions of record.

Date 2/28/2014



### COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS )  
CITY OF MCPHERSON )

This plat has been reviewed and complies with the survey requirements of K.S.A. 58-2005, et. seq.,

Signed March 27, 2014

William B. Heller, L.S. 1202  
William Heller, L.S. #1202, McPherson County Surveyor

### PLANNING COMMISSION CERTIFICATE

STATE OF KANSAS )  
CITY OF MCPHERSON )

This plat was approved by the McPherson City Planning Commission on March 4, 2014

Signed March 4, 2014

Donna S. Lehner  
Donna S. Lehner, Chairperson

ATTEST: Gail Lauderdale  
Gail Lauderdale, Secretary

### COUNTY CLERK AND CITY CLERK CERTIFICATE

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed 4/16/2014 Date Signed 3/24/2014

Cathy Schmidt, County Clerk  
Tamra Seely, City Clerk

### OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS )  
COUNTY OF MCPHERSON )

This is to certify that the undersigned owner of the land described in the Land Surveyor's Certificate; have caused the same to be surveyed and subdivided under the accompanying plat into lots, blocks, streets and other public ways under the name of Chester Subdivision; a subdivision in McPherson County, Kansas; that all highways, streets, alleys, easements and public sites as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed 3/14/14 R.K. Leicht  
Rick Leicht, Vice President of Refining on behalf of National Cooperative Refinery Association

### NOTARY CERTIFICATE

STATE OF KANSAS )  
COUNTY OF MCPHERSON )

The foregoing instrument was acknowledged before me this 4th day of March, 2014, by Rick Leicht, Vice President of Refining on behalf of National Cooperative Refinery Association.

Sheri R. Bressie  
Notary Public - State of Kansas  
My App. Expires 9-30-2015  
My appointment expires: 9-30-2015

### TRANSFER RECORD

Entered on transfer record this 4th day of April, 202014

### REGISTER OF DEED'S CERTIFICATE

State of Kansas, McPherson County, SS: 13710  
This instrument was filed for record on the 16 day of April, A.D. 2014 at 9:15 o'clock A.m. and recorded in book 127 on page 39

Donna S. Lehner  
Deputy Register of Deeds

### COUNTY COMMISSIONER'S CERTIFICATE

STATE OF KANSAS )  
COUNTY OF MCPHERSON )

The dedications shown on this plat, if any, are hereby accepted by the Board of County Commissioners, McPherson County, Kansas on April 7, 2014.

Ronald Loomis  
Ronald Loomis, Chairperson

ATTEST: Cathy A. Schmidt  
Cathy A. Schmidt, County Clerk

### OWNER'S CONTACT INFORMATION

National Cooperative Refinery Association (NCRA)  
2000 S. Main St.  
McPherson, KS. 67460  
PH: 620-241-2340

### GOVERNING BODY CERTIFICATE

STATE OF KANSAS )  
COUNTY OF MCPHERSON )

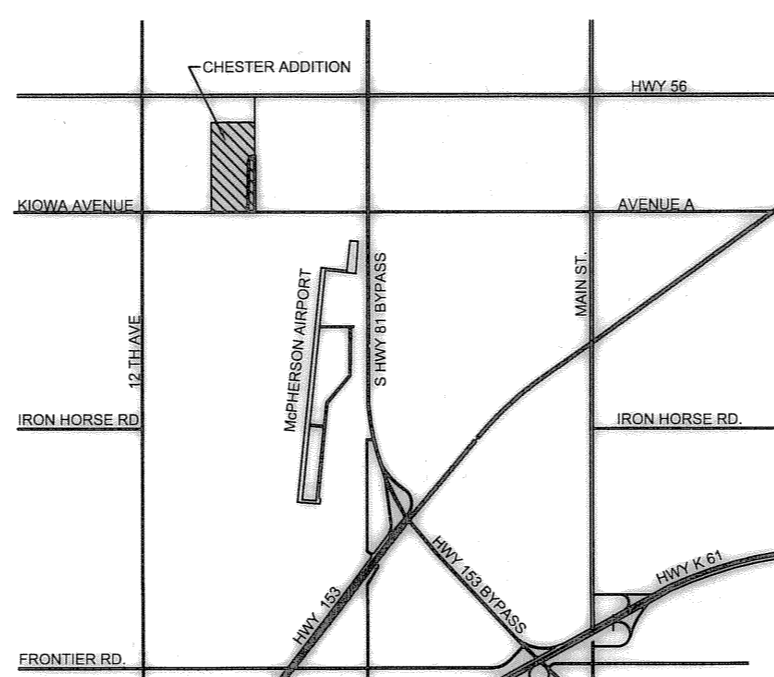
The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas on 20th March 24,

Thomas A. Brown  
Thomas A. Brown, Mayor

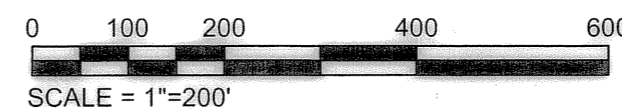
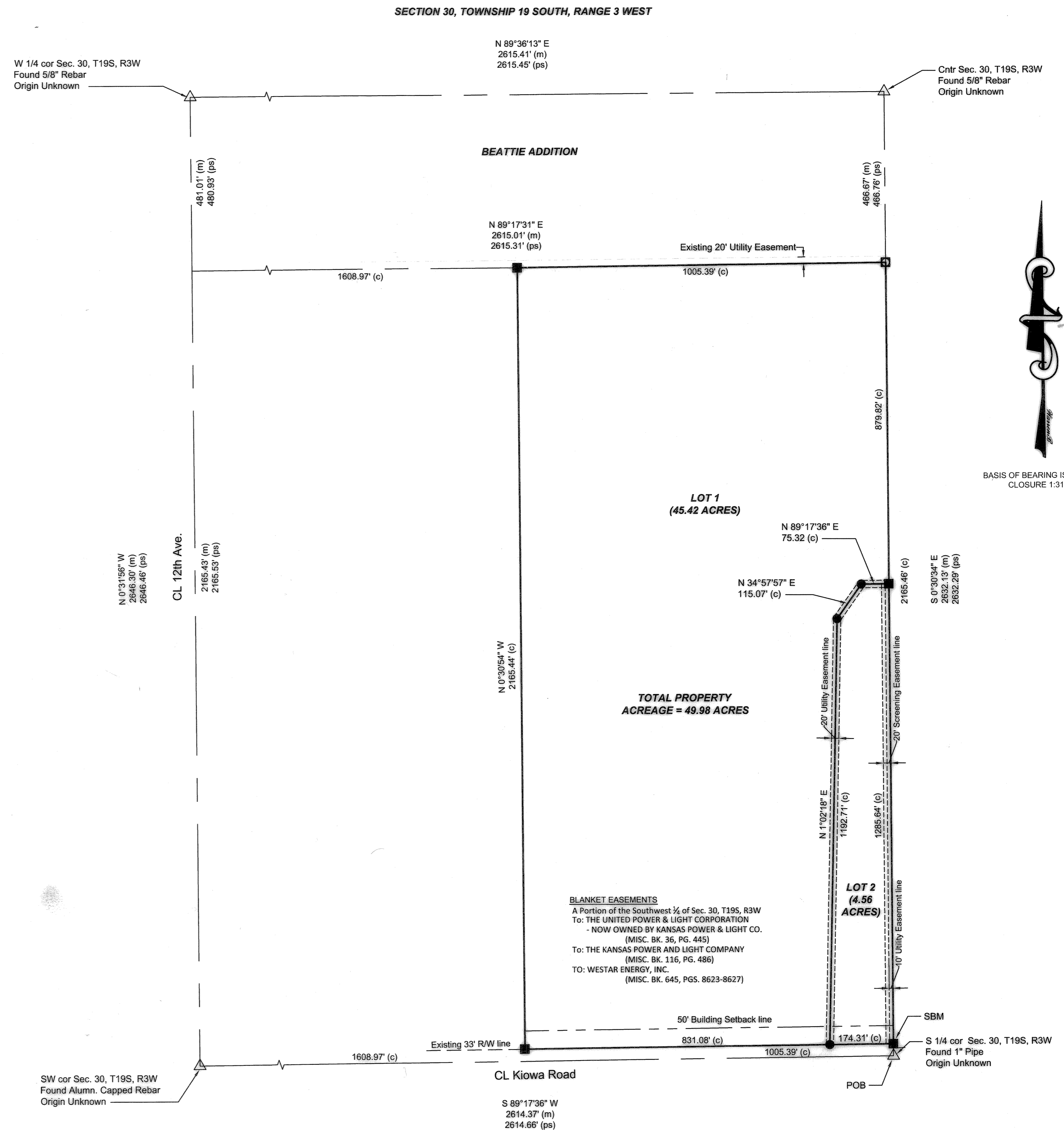
ATTEST: Tamra Seely  
Tamra Seely, City Clerk

### GENERAL NOTES

- Section Corner ties filed with County Engineer office and with Kansas State Historical Society.
- All of area shown lies within City of McPherson floodplain jurisdiction. According to Flood Insurance Rate Map No. 20113C0352E (dated January 15, 2009) published by the Federal Emergency Management Agency, the subject property lies within Zone "X" described as follows: Areas of minimal flood hazards, usually depicted on FIRMs as above the 100-year flood level.
- Dig Safe Note:  
All underground utilities should be verified by calling 1-800-DIG-SAFE prior to performing any excavation work.
- The record description and existing encumbrances plotted or listed hereon are based on Title Commitment Number 01190-2310 prepared by McPherson County Abstract and Title Company, Incorporated with an effective date of December 2, 2013.



VICINITY MAP  
NOT TO SCALE



<b>NATIONAL COOPERATIVE REFINERY ASSOCIATION</b>		<b>Prairie LANDWORKS</b>
<b>CHESTER SUBDIVISION</b>		
PROJECT NUMBER: 13988	SHEET: FINAL PLAT	PO BOX 431 / 851 N. VANQUARD ST. MCPHERSON, KS 67460 PHONE: (620) 504-5049 www.prairie-landworks.com
SCALE: 1"=200'	DRAWN BY: DC	
DATE: 12/28/13	CHECKED BY: WB, PL	